

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ATENT APPLICATION

Inventor(s):

Mansoor Ali Khan Alicherry

Harsha S Nagesh Chitra A Phadke Viswanath Poosala

Case:

8-8-7-23

Serial No.:

10/728178

Filing Date:

**December 4, 2003** 

Examiner:

Group Art Unit:

Title:

Method And Apparatus Mobile Telephone Locatability

**COMMISSIONER FOR PATENTS** P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450** 

SIR:

## **INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR 1.97(b)**

In accordance with 37 CFR 1.97(b), the enclosed Information Disclosure Statement, with attached reference(s), is submitted for consideration in the above-identified application. Copies of the listed documents are enclosed together with the search report that listed these documents.

### NO FEE IS REQUIRED

In the event of any non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit Lucent Technologies Deposit Account No. 12-2325 as required to correct the error.

Respectfully,

Donald P. Dinella, Attorney

Reg. No. 39961

908-582-8582

**Docket Administrator (Room 3J-219)** 

Lucent Technologies Inc. 101 Crawfords Corner Road Holmdel, NJ 07733-3030

Date of Deposit Gpul 19, 200: I hereby certify that this correspondence is being deposited with the United States Postal Service First Class Mail in an envelope addressed to: Mail Stop \_\_\_\_\_\_ . Commissioner for Patents. P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated above. Catherine F. Dugan Printed name of person mailing paper Signature of person mailing paper

# INFORMATION DISCLOSURE STATEMENT

Case Name.
Serial No.
Applicant:
Filing Date:

M. Alicherry 8-8-7-23

10/728178

M. Alicherry, et al. December 4, 2003

Group: 2681

### **U.S. PATENT DOCUMENTS**

| Examiner<br>Initial |    | Document<br>Number | Date       | Name    | Class | Subclass | Filing Date |
|---------------------|----|--------------------|------------|---------|-------|----------|-------------|
|                     | AA | 2002/0198001       | 12/26/2002 | Bajikar | 455   | 456      | 12/27/2000  |
|                     |    |                    |            |         | -     | -        | - ···       |
|                     |    |                    |            |         |       |          |             |

#### **FOREIGN PATENT DOCUMENTS**

|        | Document<br>Number | Date       | Country | Class | Subclass | Translation |
|--------|--------------------|------------|---------|-------|----------|-------------|
| AB     | WO 02/079796       | 10/10/2002 | PCT     | G01S  | 5/14     | Yes         |
| AC     | EP 1 263 255       | 5/30/2002  | EPC     | H04Q  | 7/38     | Yes         |
| AD     | WO 2004/049632     | 6/10/2004  | PCT     | H04L  | 12/28    | Yes         |
| <br>AE | WO 2005/004447     | 1/13/2005  | PCT     | H04M  | 1/100    | Yes         |

OTHER (including Author, Title, Date, Pertinent Pages, etc.)

| OTTIZIT (Indiading Flattics, Pate) Fortification agos, etc.) |    |   |  |  |  |
|--|----|---|--|--|--|
|  | AF | European Search Report dated March 10, 2005 |  |  |  |
|  |    |   |  |  |  |
|  |    |   |  |  |  |

<sup>\*\*\*</sup>References listed beyond AZ would list as AA-1, AB-2, AC-3 thru AZ-26.

| EXAMINER | DATE CONSIDERED |
|----------|-----------------|
|          | ·               |

<sup>\*\*\*</sup>Note First Page ONLY Header/Footer. Subsequent pages must ONLY have page # layout as header

<sup>\*</sup>Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609: Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant